

*Santa Ana Unified School District  
Board of Education*

**Board Meeting Agenda**

**Tuesday, October 28, 2014  
6:00 p.m.**

**Board Room  
1601 E. Chestnut Avenue  
Santa Ana**



**José Alfredo Hernández, J.D.  
Vice President**

**Audrey Yamagata-Noji, Ph.D.  
President**

**Rick Miller, Ph.D.  
Secretary /  
Superintendent**

**John Palacio  
Member**

**Rob Richardson  
Clerk**

**Cecilia "Ceci" Iglesias  
Member**

**If special assistance is needed to participate in the Board meeting, please contact Board Recording Secretary, at (714) 558-5515. Please call prior to the meeting to allow for reasonable arrangements to ensure accessibility to this meeting, per the Americans with Disabilities Act, Title II.**

***Mission Statement***

***The Santa Ana Unified School District is dedicated to high academic achievement, in a scholarly and supportive environment, ensuring that all students are prepared to accomplish their goals in life.***

## **BOARD OF EDUCATION MEETING INFORMATION**

### **Role of the Board**

The Governing Board is elected by the community to provide leadership and citizen oversight of the District's schools. The Board works with the Superintendent to fulfill its major role, including:

1. Setting a direction for the District.
2. Providing a basic organizational structure for the SAUSD by establishing policies.
3. Ensuring accountability.
4. Providing community leadership on behalf of the District and public education.

Agenda Items provided to the Board of Education that include the description of items of business to be considered by the Board for approval at Board Meetings. These items contain recommendations; the Board may exercise action they believe is best for the SAUSD.

### **Board Meeting Documentation**

Any and all supporting materials are made available to the public by the Public Communication Office. They may be reached from 8:00 a.m. – 4:30 p.m. at (714) 558-5555.

### **Public Comments at Board Meetings**

The agenda shall provide members of the public the opportunity to address the Board regarding agenda items before or during the Board's consideration of the item. The agenda also provides members of the public an opportunity to testify at regular meetings on matters which are not on the agenda but which are within the subject matter jurisdiction of the Board.

Individual speakers are allowed three minutes to address the Board on agenda or nonagenda items. The Board may limit the total time for public input on each item to 20 minutes. With the Board's consent, the Board President may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The Board President may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.

The Board urges that complaints and derogatory remarks against a District employee be made in writing on forms available in the Office of the Superintendent. This allows the District and the Board to examine more carefully the complaint and to initiate the appropriate investigation.

Persons wishing to address the Board on an item on the agenda or an item of business in the Board's jurisdiction are requested to complete a card. This card is to be submitted to the Recording Secretary. The *Request to Address the Board of Education* cards are located on the table in the foyer.

### **Televised Meeting Schedule**

The Regular Board of Education meetings are broadcast live on the second and fourth Tuesdays of each month on Channel 31. The meeting is replayed on Tuesdays at 6:00 p.m. and Saturdays at 3:00 p.m., following the Board of Education meeting.

Agenda and Minutes on District Website at <http://www.sausd.us>

BOARD OF EDUCATION  
REGULAR MEETING

SANTA ANA UNIFIED SCHOOL DISTRICT  
1601 EAST CHESTNUT AVENUE  
SANTA ANA, CA 92701

TUESDAY  
OCTOBER 28, 2014  
6:00 PM

## AGENDA

### CALL TO ORDER

### 5:00 P.M. RECESS TO CLOSED SESSION

- See Closed Session Agenda below for matters to be considered at this time.

- A. With respect to every item of business to be discussed in Closed Session pursuant to Education Code Sections 35146 and 48918:

#### STUDENT EXPULSIONS AND DISCIPLINE ISSUES

- B. With respect to every item of business to be discussed in Closed Session pursuant to Subdivision (a) and (b) of Government Code Section 54956.9:

#### CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION: Claim No. 13-12250 RV

- C. With respect to every item of business to be discussed in Closed Session pursuant to Government Code Section 54957:

#### PUBLIC EMPLOYEE APPOINTMENT: Director of Extended Learning Programs

- D. With respect to every item of business to be discussed in Closed Session pursuant to Government Code Section 54947.6:

#### CONFERENCE WITH LABOR NEGOTIATOR: SAEA, CSEA, CWA, SASPOA Bargaining Units Mr. Mark A. McKinney, District Negotiator

The Board may exercise discretion to adjourn to Closed Session at any time during this meeting to instruct its representatives regarding negotiations with represented and unrepresented employees.

RECONVENE REGULAR MEETING AND REPORT ACTION TAKEN IN CLOSED SESSION THAT IS REQUIRED TO BE REPORTED OUT AT THIS MEETING.

RECONVENE REGULAR MEETING

6:00 P.M. MEETING

## PLEDGE OF ALLEGIANCE

## HIGH SCHOOL STUDENT AMBASSADORS

- Century - Sofia Tam; Chavez - Fallin Akbari; Saddleback - Giselle Cervantes; Segerstrom - Geovanna Medel; Valley - Leilani McDonald

## RECOGNITIONS / ACKNOWLEDGMENTS

- Senator Lou Correa's Service to Education and SAUSD
- Certificated Employee of the Month for October 2014, Jennifer Taylor
- Classified Employee of the Month for October 2014, Marilyn Morales

## SUPERINTENDENT'S REPORT

## PUBLIC PRESENTATIONS (Pursuant to Government Code 54954.3)

- Individuals or groups may make presentations or bring matters to the Board's attention that is within the Board's subject matter jurisdiction. Individual speakers are allowed three minutes to address the Board on agenda or non-agenda items.

## 1.0 APPROVAL OF CONSENT CALENDAR

- 1.1 Approval of Minutes of Regular Board Meeting - October 14, 2014
- 1.2 Summarized Data of Williams Settlement First Quarterly Report
- 1.3 Approval of Extended Field Trip(s) in Accordance with Board Policy (BP) 6153 – School-Sponsored Trips and Administrative Regulation (AR) 6153.1 – Extended School-Sponsored Trips
- 1.4 Approval for Acceptance of Orange County Teacher Pathways Partnership Grant for Career Technical Education/Regional Occupational Program at Century High School for 2015-18 School Years
- 1.5 Approval of Acceptance of Carl D. Perkins Career and Technical Education Improvement Act of 2006 Grant for Career Technical Education/Regional Occupational Program for 2014-15 School Year

- 1.6 Acceptance of Orange County Arts Education Collaborative Grant Funding for 2014-15 School Year
- 1.7 Approval of Memorandum of Understanding with Orange County United Way for Continued Participation in Destination Graduation Initiative Grant for High Schools for 2014-15 School Year
- 1.8 Approval of Memorandum of Understanding with Orange County United Way for Continued Participation in Destination Graduation Initiative Grant for Intermediate Schools for 2014-15 School Year
- 1.9 Approval of Renewal of Agreement with Amplify Education, Inc., for Development and Creation of Assessments for 2014-15 School Year
- 1.10 Approval of Head Start Certification of Governance and Leadership Capacity and Health and Safety Screenings
- 1.11 Ratification of Authorization to Obtain Request for Proposals for After-School Enrichment Partners
- 1.12 Approval of Expulsion of Students for Violation of California Education Code Sections 48900, 48900.2, 48900.3, 48900.4, 48900.7, and/or 48915(c) According to Board Policy 5144.1
- 1.13 Ratification of Participation in Supervised Fieldwork and Student Teaching Agreement with Chapman University for 2014-19 School Years
- 1.14 Ratification of Purchase Order Summary and Listing of Orders \$25,000 and Over for Period of September 24, 2014 through October 14, 2014
- 1.15 Ratification of Expenditure Summary and Warrant Listing for Period of September 24, 2014 through October 14, 2014
- 1.16 Approval/Ratification of Listing of Agreements/Contracts with Santa Ana Unified School District and Various Consultants Submitted for Period of September 24, 2014 through October 14, 2014
- 1.17 Consideration of Application for Leave to File Late Claim under Government Code 911.4 and Approval of Rejection of Government Code §910 and §910.2 Claim Against Santa Ana Unified School District – File Number: 14-17554 JT
- 1.18 Acceptance of Completion of Contract for Bid Package No. 1 Additional Parking Lots and Site Work at Carver and Washington Elementary School

- 1.19 Authorization to Utilize California Multiple Award Schedule Agreement with AkinsIT, Inc., for Purchase of Wireless Network Equipment
- 1.20 Approval of Revised Job Description: Associate Superintendent of Business Services
- 1.21 Approval of Personnel Calendar Including the Transition of Specific Staff Members with such Topics as: Hiring, Promotions, Transfers, Resignations, Retirements, and Leaves
- 1.22 Acceptance of Gifts in Accordance with Board Policy 3290 – Gifts, Grants, and Bequests

Items removed from Consent Calendar for discussion and separate action:

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#### ANNOUNCEMENT

- The Board will recognize particular personnel and gifts.

#### PUBLIC HEARING

- Charter Petition for Vista Heritage Charter Middle School

#### PRESENTATIONS

- Common Core State Standards Implementation Update
- Local Control Accountability Plan (LCAP) Update
- Equal Opportunity Audit and Blueprint for Action

#### REGULAR AGENDA - ACTION ITEMS

- 2.0 Ratification for Submission of Orange County United Way Childhood Obesity Prevention Grant Application for District's K-12 Schools for 2014-15 School Year
- 3.0 Authorization to Award Contract for Bid Package Increment 1 of 2 - Grading and Ground Utilities at SAUSD Sports Complex
- 4.0 Approve or Deny Charter Petition for Proposed 21st Century Global Academy Charter School and if Denied Adopt Resolution No. 14/15-3032 - Effectuating that Action
- 5.0 Authorization to Award Contracts for Kitchen Equipment for Nutrition Services

- 6.0 Approval of New Job Description: Position Control Supervisor
- 7.0 Adoption of Resolution No. 14/15-3034 – Local Reserves Cap SB 858, Section 27/California Education Code 42127.01

#### BOARD REPORTS

- Board Reports/Activities

#### ADJOURNMENT

FUTURE MEETING - The next Regular Meeting of the Board of Education will be held on Tuesday, November 18, 2014, at 6:00 p.m.